66 ROMANS. yall:   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 11 Gor. 38. the flesh, but in the Spirit, if } the flesh, but in the Spirit, if   
 Spirit of God dwelleth in you. But so be that the Spirit of   
 if any man hath not ™the Spirit of God dwell in you. Now if   
 mm John 34. Christ, he is none of his. any man have not the Spirit   
 Acts xvi. Christ is in you, the body 10 Now is of Christ, he is none of his.   
 dead by reason of sin; but the spirit 10 And if Christ be in you,   
 is life by reason of righteousness. the body is dead because of   
 ll But if the Spirit of "him that sin; but the Spirit is life   
 raised up Jesus from the dead dwell- because of righteousness.   
 eth in you, °he that raised up Christ 11 But if the Spirit of him   
 ' from the dead shall quicken even that raised up Jesus from   
 your mortal bodies + by reason of the dead dwell in you, he   
 his Spirit that dwelleth in you. that raised up Christ from   
 the dead shall also quicken   
 |your mortal bodies by his   
 + Or, means Spirit that dwelleth in   
 Of,   
   
   
 the meaning here is evident by the exeep- continues the supposition in the former   
 tion which immediately follows) the Spirit verse, with which in fact this is nearly   
 of God dwelleth in you. But (this must identical, hut with the important addi-   
 be rightly understood: for) if any man tional particular [whence the contrast]   
 hath not (not, have not,as A.V. The verb that Jesus was raised) if the Spirit of   
 in the original is indicative, not subjunc- Him who raised up Jesus from the dead   
 tive ; because the case is as an existent dwelleth in you (which Spirit is therefore   
 one) the Spirit of Christ (the same as the powerful over death, and besides renders   
 Spirit of God above. Observe here that you partakers of Christ’s Resurrection),   
 the expressions “the Spirit of God,” “ the He that raised up Christ from the dead   
 Spirit of Christ,” and Christ,” are all (the personal name, JEsts, reminds us   
 used of the Holy Spirit indwelling iu the more of the historic fact of the resurrec-   
 Christian), he is none of His (helongs not, tion of the one Person, Jesus: the official   
 to Him, in the higher and blessed sense of and mystical name, Crist, of the body   
 being united to Him as a member of Him). of which he is the Head and we the mem-   
 10.] Now (in slight contrast to the bers,—all raised with Him by the one   
 Jast verse, he brings out one point, which Spirit dwelling in all) quicken (make   
 might seem to be an exception to the alive: not merely shall raise up, because   
 blessed consequences of the life-giving it is not merely the resurrection of the   
 wer of Christ indwelling in us) if Christ body which is in the Apostle’s view,—see   
 is in you (i.e. the Spirit of dwelleth below) even your mortal bodies (the higher   
 in you, see 2 Cor. iii. the (your) body phase of the quickening takes place in the   
 indeed is dead by reason of sin (still spirit of man: and even of that which   
 mains dead, see 2 Cor. iv. 11—14, under takes place in the body, there are two   
 the power of death physical [and eternal J, branches —one, the quickening it from   
 because of sin which it, of stands in, being a tool of unrighteousness unto death   
 and serves) ; but the (your) (perhaps [eternal ],—the other, the it out   
 he now uses spirit, our spirits of death [physical] to be a new ‘aa glori-   
 possessed and penetrated by God’s Spirit) fied body. And the even, jomed your   
 is life (this would hardly be said if only mortal bodies here, signifies that the   
 our human spirits were meant, but the working of the quickening (life-giving)   
 participle would be used, is revived or Spirit shall not stop the purely spiritual   
 quickened) by reason of righteousness (not resurrection, nor at that of the body from   
 here the imputed righteousness of dead works to serve the living God, but   
 tion, which is not now under treatment, shall extend even to the building up the   
 but the implanted righteousness of the spiritual body in the future new and   
 sanctification of the Spirit. This appears glorious life) by reason of His Spirit   
 not only from the context, but also from which dwells in you.—Here the reading   
 the words, by reason of sin, which answer in the original is much disputed. One   
 to it). 11,] But (he takes up and form of it cau only mean, ‘by means of,’